

PLANNING APPLICATIONS COMMITTEE

Wednesday, 4th December, 2019

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

PLANNING APPLICATIONS COMMITTEE

Wednesday, 4th December, 2019, at 10.00 am
Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Andrew Tait**
Telephone: **03000 416749**

*Tea/Coffee will be available from 9:30 **outside the meeting room***

Membership (13)

Conservative (10): Mr R A Marsh (Chairman), Mr R A Pascoe (Vice-Chairman),
Mrs R Binks, Mr A Booth, Mr P C Cooper, Mr M D Payne,
Mr H Rayner, Mr C Simkins, Mrs P A V Stockell and Mr J Wright

Liberal Democrat (1): Mr I S Chittenden

Labour (1) Mr J Burden

Independents (1) Mr P M Harman

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 6 November 2019 (Pages 7 - 14)
4. Site Meetings and Other Meetings

B. GENERAL MATTERS

1. General Matters

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

1. Application TW/19/2511 (KCC/TW/01892/2019) - Change of use of land from existing aggregate recycling facility to a waste transfer station for the acceptance, storage and treatment of non-hazardous household, commercial and industrial wastes at Omni Recycling Ltd, North Farm Lane, Tunbridge Wells; Omni Recycling Ltd (Pages 15 - 52)
2. Applications TM/19/1931 and TM/19/1932 (KCC/TM/0171/2019 and KCC/TM/0172/2019) - (a) Variation of Conditions W2, W3, W4 and W6 of Permission TM/18/2549 relating to vehicular access to the West Lake area and (b) Variation of Conditions W2, W4 and W6 and removal of Conditions W7 and W8 of Permission TM/18/2555 relating to vehicular access to the West Lake area and output of minerals at Aylesford Quarry, Rochester Road, Aylesford; Aylesford Heritage Ltd (Pages 53 - 84)

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal DOV/19/01120 (KCC/DO/0195/2019) - Demolition of existing school buildings and erection of a part 3, part 4-storey teaching block with attached sports hall and associated hard and soft landscaping, a new Multi Use Games Area (MUGA) together with parking and ancillary works at Dover Grammar School for Boys, Astor Avenue, Dover; KCC and Keir Construction (Southern) (Pages 85 - 118)

E. MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 119 - 122)
2. County Council developments
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017

F. KCC RESPONSE TO CONSULTATIONS

1. Application 19/01476/AS - detailed application for a mixed-use development (1-18 storeys) comprising:- (i) 7,440sqm of film/TV Studios with 7,125sqm associated post production offices (Use Class B1) and 3,830sqm associated workshop and media village (Use Class B1); (ii) 120 bedroom hotel (Use Class C1) including 1,150sqm reception/ancillary space and food and beverage space, 500sqm restaurant, 360sqm leisure facilities and 449sqm event/conference space; (iii) 62 services apartments (Use Class C3); (iv) a 336 space multi-storey carpark; (v) change of use, internal and external alterations to the listed Locomotive Shed buildings, including increasing the height by an additional two storeys, to provide 7,030sqm of flexible commercial floorspace for use in connection with the film/tv studios (Use Class B1/D1) and 303 residential units (Use Class C3) comprising 130 x 1 bedroom and 173 x 2 bedroom units and 322 internal parking spaces; (vi) change of use, internal and external alterations to (Pages 123 - 132)
2. Environmental Impact Assessment Scoping Opinion for Land to the South West of Birchington (Pages 133 - 152)
3. Tunbridge Wells Borough Council Draft Local Plan (Pages 153 - 222)

G. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 26 November 2019

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)